

2017

Participant to roundtable discussion: *Revolution verstehen: Kontexte, Re/Interpretation und Gegenwart revolutionärer Umstürze seit 1917*, University of Cologne, 19 December

“Burckhardt als Orientalist [Burckhardt as Orientalist]”, *Johann Ludwig Burckhardt (1784–1817). Archaeology, and Orientalism between Enlightenment and Empire*, University of Basel, 19–20 October

Discussant to panel “Atatürk and the City: Progress, Repression, Neglect?”, *Cities on the Move: Turkey and Yugoslavia in the Interwar Period*, University of Basel, 14–16 September

Discussant to panel “Cosmopolitanism and non-Western Empire”, *Cosmopolitanism in Context: Practices of World Citizenship in an Age of Empire (18th–20th Centuries)*, Herrenhausen Palace, Hanover, 13–15 July

“Das Ende der Ersten Republik. Zur Geschichte der modernen Türkei [The End of the First Republic. On the History of Modern Turkey]”, Heidelberg Akademie der Wissenschaften, Heidelberg, 29 April

2016

“The Return of the Near East? The Arab World, Turkey and Southeast Europe: Old and New Interactions”, *Ecole des Hautes Etudes en Sciences Sociales*, Paris, 12 December

“Der Nahe Osten: Zur realen Krise eines epistemischen Systems [The Middle East: On the Crisis of an Epistemic System]”, *Bayerisches Orient-Kolloquium*, University of Erlangen, 17 November

“The Ottoman-Turkish Cataclysm 1911–1922,” *Secession, Subordination, Nominal Independence. Revolts in the Arab East, 1916–1922*, Department of Turkish and Middle Eastern Studies, University of Cyprus, 3 November

“The Return of the Near East? The Arab World, Turkey and Southeast Europe: Old and New Interactions,” *Along the Balkan Route. Refugees and Minorities in South Eastern Europe and the Middle East*, University of Tübingen, 22 October

“Good Government in Principle and Bad Reality in Practice: Ottoman Conceptions of Good Governance from the Late 18th Century Onwards until the Demise of the Empire”, *Governing Inter-Imperial Areas between the Adriatic and the Black Seas. Knowledge, Administration and Law, 1770–1830*, Institut für Osteuropäische Geschichte, University of Vienna, 30 September

“Imperiality: On Late Ottoman Repertoires of Power”, as part of the panel “Reevaluating Young-Turk Imperialism”, *Second European Convention on Turkic, Ottoman and Turkish Studies*, University of Hamburg, 17 September

Discussant to panel “The Social Identities of Diplomatic Agents”, *Transformations of Intercultural Diplomacies. Comparative Views on Asia and Europa (1700–1850)*, University of Berne, 4 June

“Kleiner und grosser Kampf. Zur Opferbereitschaft in islamischen Kontexten [Small and Big Struggle in Islamic Contexts: On the Willingness to Sacrifice]”, *Das Leben hingeben: Religiöse Opferbereitschaft zwischen Terrorismus, Märtyrertum und Zivilcourage*, University of Basel (Leurenberg), 2 May

“‘Unprotected Domains’: Ottoman Imperial Presence in Egypt under British Occupation”, *Security & Empire: Mechanics of Securitization in Imperial Spaces*, University of Marburg, 18 March

“Current Projects in Ottoman and Middle Eastern Studies at the University of Basel”, *First Great Lake Ottoman Symposium*, University of Tübingen, 27 February

2015

“Neo-Osmanismus in der türkischen Aussenpolitik. Kulturelles Kapital oder historisch-mythische Last? [Neo-Ottomanism in Turkish Foreign Policy: Cultural Capital or Historical-Mythical Burden?]”, University of Zurich, 18 May

“Coming to Terms with the Ottoman Cataclysm”, *Le cataclysme ottoman et le génocide des Arméniens. Nouvelles approches, nouvelles issues*, University of Geneva, 16 May

“Turkish Foreign Policy. From Neo-Ottomanism to New Fragility”, OSCE Academy, Bishkek, 28 April

“Neo-Osmanismus in der türkischen Aussenpolitik. Kulturelles Kapital oder historisch-mythische Last? [Neo-Ottomanism in Turkish Foreign Policy: Cultural Capital or Historical-Mythical Burden?]”, Institut für Ost- und Südosteuropa-Forschung, University of Regensburg, 16 April

2014

Discussant to panel “Ottoman Empire”, *Imperial Experts and Their Autobiographical Practices. The Russian, Austro-Hungarian and Ottoman Empires in Comparison (late 19th - early 20th centuries)*, Historisches Kolleg, München, 20-22 July

“Trajectories of Radicalization in the Late Ottoman Empire”, *The Great War: Regional Approaches and Global Contexts*, Sarajevo 19 June

Discussant to panel “Demise of Ottomanity: Watersheds in the Balkans and Anatolia”, *The Ottoman Cataclysm. Interconnected Geographies, Mobilization and the Road to Total War (1913-1915)*, University of Zurich, 16-17 June

“Autobiographical Self and Political Activism: The Reconstruction of Islamism in the 1970s and 1980s”, *French-Swiss Research Workshop*, University of Basel 5-6 June

“Die osmanische Expansion in Südosteuropa und in der arabischen Welt im Vergleich [Ottoman Expansion in Southeastern Europe and the Arab World. A Comparative Approach]”, Institut für Orient- und Asienwissenschaften, University of Bonn, 19 May

“Hapless Imperialists, Resentful Nationalists: Trajectories of Radicalization in the Late Ottoman Empire”, *The Collapse of Ottoman and Austria-Hungarian Empires*, University of Vienna, 16-17 January

2013

“Osmanische Imperialität Ende 19. und Anfang 20. Jahrhundert: ‚Tradition‘ oder ‚Moderne‘? [Ottoman Imperiality in the late 19th and early 20th Centuries: ‘Tradition’ or ‘Modernity’?]”, Lecture series *Aufbruch in die Moderne. Osmanenreich und Zarenreich im Vergleich*, Ruhr-University of Bochum, 18 December

“Conquests Compared: Ottoman Expansion in the Balkans and the Eastern Arab World”,

The Ottoman Conquest of the Balkans – Interpretations and Research Debates, University of Vienna, 14-16 November

“‘Unser Rumelien‘. Existierte der Balkan für die Osmanen?” [‘Our Rumelia‘. Did the Balkans Exist in the Mind of the Ottomans?], Lecture series *Les Balkans n‘existent pas*, University of Basel, 12 November

Discussant to symposium *Begriffsgeschichte und Historische Semantik des Vorderen Orients: Ziele, Methoden und Möglichkeiten*, Orient-Institut Beirut, 4-5 July

“Bürokratische Korrespondenz als autobiographische Quelle: Gazi Ahmed Muhtar Pascha in Ägypten [Bureaucratic Correspondence as Autobiographical Source. Gazi Ahmed Muhtar Pasha in Egypt]”, *Autobiographische Praxis und Imperienforschung*, University of Basel, 7 June

“Sicherheit und Ordnung: Osmanische Konzepte eines ‚friedlichen Imperiums‘ [Security and Order: Ottoman Concepts of a ‘Peaceful Empire’]”, *Friedenskonzepte und Imperien*, University of Basel, 13 May

2012

“Ottoman Imperial Self-Representation in 19th Century Egypt”, *Communication and Social Order: State Agents and Political Actors in North Africa and the Middle East (18th-20th centuries)*, University of Zurich, 1 December

“How Much European Should Muslims in Europe Be? On Aporias of the European Debate on Islam”, Middle East Technical University, Department of International Relations, 28 November

“Turkey and the Balkans”, Middle East Technical University, Department of International Relations, 28 November

“How Europe Perceives the Transformation in the Middle East and Syria”, Institute of Strategic Thinking, Ankara, 26 November

“The Egyptian Campaign (1798–1801) and Its Effects on Egypt and the Ottoman Empire – Epochal Break or Episode?”, *Napoleon’s Empire: European Politics in a Global Perspective. A Survey of Current Research*, Deutsches Historisches Institut, Paris, 18-20 April

2011

“Islam in Europa. Zur Geschichte einer Debatte [Islam in Europe. On the Trajectory of a Debate]”, *Österreichische Orient-Gesellschaft*, Vienna, 5 December

“Der rasende Reichsdiener. Zur Frequenz von Funktionswechseln in der spätosmanischen militärischen und bürokratischen Elite [The Empire’s Whirling Servants. On the Frequency of the Change of Functions in the Late Ottoman Military and Bureaucratic Elite]”, *Postimperiale Literaturen*, University of Basel, 11 November

“Was ist Israel? Arabische Blicke auf den jüdischen Staat [What is Israel: Arab Views of the Jewish State]”, Lecture series *Israel in Europa, Europa in Israel*, University of Basel, 9 November

“Violence and Radicalization in the Late Ottoman Empire”, Department of Turkish and Middle Eastern Studies, University of Cyprus, Nicosia, 25 October

“Islam in Europa. Zur Geschichte einer Debatte [Islam in Europe. On the Trajectory of a Debate]”, Europa-Institut Basel, 6 October

“Wie heilig war den Osmanen Istanbul? [How Holy was Istanbul to the Ottomans?]”, Lecture series *Orte der europäischen Religionsgeschichte*, University of Basel, 11 May

“Sabbateans”, Lecture series *Moriscos, judeoconversos, sefardies: lengua y cultura*, University of Basel, 18 April

“Entwurf einer islamischen Geschichte des Mittelmeers [Outline of an Islamic History of the Mediterranean]”, Institut für die Geschichte der Frühen Neuzeit, University of Vienna, 16 March

2010

“Konvivialität [Conviviality]”, University of Basel, 7 December (inaugural lecture)

“Religionsfreiheit: Universales Konzept oder Versuch westlicher Diskurshoheit? [Religious Freedom: Universal Concept or the Attempt for Discursive Superiority?]”, *Wieviel Religion(en) (er)trägt der/n Staat? Menschenbilder, kollektive Identitäten, öffentlicher Raum*, University of Basel, 5 November

“Kryptoreligiösität im Nahen Osten. Ein tragfähiger Begriff? [Cryptoreligiosity in the Middle East. A Viable Term?]”, *Konfessionelle Ambiguität. Uneindeutigkeit und Verstellung als religiöse Praxis in der Frühen Neuzeit*, University of Munster, 21 September

“Das Mittelmeer und die islamische Welt [The Mediterranean and the Islamicate World]”, Heidelberger Akademie der Wissenschaften, 24 July

“Konversion zum Islam in der Vormoderne [Conversion to Islam Before Modernity]”, Jüdische Sommer-University, Hohenems, 13 July

“Der Verlust imperialer Routine, Radikalisierung und Gewalt in spätosmanischer Zeit [The Loss of Imperial Routine, Radicalization and Violence in the Late Ottoman Period]”, *Gewaltgemeinschaften*, University of Gießen, 9 June

2009

“Konversion zum Islam [Conversion to Islam]”, University of Basel, 15 October

“Islamic, Islamicate, Islamicist: Muslim Universalizing Movements in Past and Present”, Freiburg Institute of Advanced Studies, School of History, 1 July

“Simulierter Imperialismus? Gazi Ahmed Muhtar Pascha als osmanischer Hochkommissar in Ägypten 1885-1908 [Simulating Imperialism. Gazi Ahmed Muhtar Pasha as Ottoman Extraordinary Commissioner to Egypt, 1885-1908]”, Freiburg Institute of Advanced Studies, School of History, 18 June

“Die Wahrnehmung des Zionismus im Osmanischen Reich [The Perception of Zionism in the Ottoman Empire]”, *Judaism, Christianity, and Islam in the Course of History: Exchange and Conflicts*, Historisches Kolleg, Munich, 17 March

“Synkretismus in der islamischen Welt [Syncretism in the Islamicate World]”, *Sacred Landscapes, Holy Cities: Pilgerschaft und Pilgerorte in den Kulturen Asiens*, University of Freiburg, 14 February

“Post-Ottoman Egypt – But was Egypt Ever Ottoman?”, *Ottoman Roots of Contemporary*

Realities. The Middle East and the Balkans Compared, Hebrew University, Jerusalem, 19 January

2008

“Militär und Politik in der Türkei [Military and Politics in Turkey]”, University of Basel, 5 November

“Das Opfer Abrahams in der muslimischen Tradition [The Sacrifice of Abraham in Muslim Tradition]”, *Das Opfer Abrahams: Stimme, Schrift, Bild. Interdisziplinäre Zugänge zum Sohnesopfer*, University of Freiburg, 6 October

“Conversion as a Carrier of Globalizing Processes”, *Comparing Religious Conversion and Crypto-Religion in Christian and Muslim Societies*, University of Freiburg, 26 June

“The Loss of Imperial Routine in the Late Ottoman Empire”, *Ecole des Hautes Etudes en Sciences Sociales*, Paris, 17 April

“Das Osmanische Reich als ‚Ordnungsmacht‘ in Südosteuropa: Erblast oder Vermächtnis? [The Ottoman Empire as a ‘Peacekeeping Power’ in Southeastern Europe: Burden and Legacy]”, *Die Europäische Union in Südosteuropa und im Kosovo seit 2000. Herstellung übernationaler Kooperation oder Wiederkehr imperialer Ordnungsmuster?*, University of Freiburg (in cooperation with Südost-Institut Regensburg and Südosteuropa-Gesellschaft), 23 February

“Le pouvoir ottoman dans les historiographies balkanique et arabe”, *Patrimoines immatériels et identités communautaires à l’heure de l’Etat-Nation. Formation et transmission des héritages culturels dans le monde turc et les pays successeurs de l’Empire ottoman*, Université Marc Bloch, Strasbourg, 14 February

“Turns and Discoveries in Contemporary Ottoman Studies”, *Crossroads and Intersections in Ottoman and Turkish Studies: Turkey and Germany – New Perspectives*, Orient-Institut Istanbul, 19 January

2007

“In weiter Ferne, so nah: Die Islamwissenschaft und ihr Orient [Far Away, Close by: Islamic Studies and Their Orient]”, Orient-Institut Istanbul, 7 November

“Conversion as Carrier of Globalisation”, Yıldız Teknik Üniversitesi, Istanbul, 23 October

“Two Missions, Two Visions: Fu‘ad Pasha in Mount Lebanon (1860-61) and Ahmed Cevdet in Shkodra (1861)”, *The Ottoman Empire in the 19th Century: Aspects of Reform and Change*, University of Haifa, 12 June

2006

“In weiter Ferne, so nah: Die Islamwissenschaft und ihr Orient [Far Away, Close by: Islamic Studies and Their Orient]”, *Orientalismen: Formen der Wahrnehmung des Orients im Westen*, Österreichische Orient-Gesellschaft, Vienna, 22 November

“German-Turkish Friendships/Foeships”, School of Oriental and African Studies, University of London, 6 March

2005

“Deutsch-türkische Freundschaften/Feindschaften [German-Turkish Friendships/Foeships]”, Lecture series *Deutschland und Asien*, University of Freiburg, 2 December

”Verstehen Sie Islam”? Zur gegenwärtigen Islam-Debatte in Deutschland [‘Do You Understand Islam?’ On Contemporary Debates in Germany on Islam]“, University of Freiburg, 28 October (inaugural lecture)

”Belonging, Conversion and Mediation in Islamic Worlds“, *Long Waves of Globalisation*, University of Freiburg, 20 October

”Doppelsonne und Halbader, Glaubensritter und Kreuzkrieger. Wie sollte man eine Geschichte der türkisch-europäischen Beziehungen schreiben? [How to Write a History of Turkish-European Relations]“, University of Bamberg, 7 July

”The Ottoman Empire and South Eastern Europe from a Turkish Perspective“, *Images of Imperial Legacy*, University of Copenhagen, 20 May

“Der innerosmanische Vergleich (Naher Osten vs. Südosteuropa): Fortschritt oder Fallstrick?” [Intra-Ottoman Comparisons: The Middle East vs. Southeastern Europe. Progress or Trap?] *Möglichkeit und Grenzen des historischen Vergleichs*, Historisches Seminar, Abteilung für Osteuropäische Geschichte, University of Zurich, 29 January

“Konversion zum Islam in Südasien und Südostasien [Conversion to Islam in South and Southeast Asia]”, University of Basel, 26 January

2004

“Islamische Konversionskulturen [Islamicate Cultures of Conversion]”, Institut für Geschichte und Kultur des Nahen Orients, Ludwig-Maximilians-University of Munich, 14 December

“Islamische Konversionskulturen in Süd- und Südostasien [Islamicate Cultures of Conversion in South and Southeast Asia]”, Lecture series *Identität und Interkulturalität in Asien*, University of Freiburg, 17 December

“Konversion und Apostasie im Islam [Conversion and Apostasy in Islam]”, lecture series *Einführung in die islamischen Wissenschaften*, Orientalisches Seminar, University of Freiburg, 15 November

“Alter / neuer Wein in neuen / alten Schläuchen? Zur Frage nach der Konstanz der osmanischen politischen Terminologie [On the Consistency of Ottoman Political Terminology]”, 29. *Deutscher Orientalistentag*, Halle, 21 September

“The Oath and the Ottomans”, 16. *Congrès International d’Etudes Pre-Ottomanes et Ottomanes (CIEPO)*, Warsaw, 14 June

“Von ethnischer Hegung zu nationaler Hegemonie. Der Paradigmenwechsel osmanischer Politik im Südosteuropa des 19. Jahrhunderts” [From Ethnic Containment to National Hegemony: On a Paradigmatic Shift of Ottoman Policy in Southeastern Europe, 19th Century], *Kulturelle Hegemonie im östlichen und südöstlichen Europa*, Ohlstadt, 2 April

“Gewohnheitsrecht, Scharia und der Staat [Customary Law, Sharia and the State]”, Institut für Geschichte und Kultur des Nahen Orients, Ludwig-Maximilians-University of Munich, 27 January

2003

“Der Eid bei den Osmanen [The Oath and the Ottomans]”, Ludwig-Maximilians-University of Munich, 31 October

“Gewohnheitsrecht im multinationalen Staat: Der albanisch-kosovarische Kanun im Osmanischen Reich und in Jugoslawien [Customary Law in the Multi-National State. The Albanian Kanun in the Ottoman Empire and Yugoslavia]”, *Gewohnheitsrecht zwischen Staat und Gesellschaft*, University of Bamberg, 28 September

“Der Eid als Mittel der Machtsicherung im Islam [The Oath as Means to Secure Power in Islamicate Contexts]”, University of Freiburg, 2 June

“Hidden Believers, Hidden Apostates”, Saint Louis University, Saint Louis MO, 14 February

“The Phenomenon of Crypto-Religious Groups in Islamdom”, Aga Khan University, Karachi, Pakistan, 7 February

2002

“The Status of Turkisms in Present-Day Bosnian Language”, Center for Middle Eastern Studies, Harvard University, Cambridge MA, 6 December

“Crypto-Jews and Crypto-Christians in the Ottoman and Iranian Worlds”, *Converting Cultures. Religion, Ideology, and Transformations of Identity*, Dartmouth College, Hanover NH, 3 December

“Double Struggle – no Income. Ottoman Borderlands in Northern Albania”, *36th Annual Conference of the Middle East Studies Association*, Washington D.C., 25 November

“Die gegenwärtige Lage des türkischen Sprachguts in den Balkansprachen [The Contemporary State of Turkish Loanwords in the Balkan Languages]”, *5. Deutsche Turkologenkonzferenz*, University of Mainz, 6 October

“‘Let Bygones be Bygones’. A Genuine Ottoman clause d’oblivion?”, *15. Congrès International d’Etudes Pre-Ottomanes et Ottomanes (CIEPO)*, London, 10 July

“Kulturerbe oder Erblast? Das türkische Lehngut in den Sprachen Südosteuropas [Heritage or Burden? On Turkish Loanwords in the Languages of Southeastern Europe]“, University of Bamberg, 8 May

“Turkismen in den Sprachen Südosteuropas [Turkish Loanwords in the Languages of Southeastern Europe]“, Orientalisches Seminar der University of Gießen, 19 April

“Kryptojuden und Kryptochristen im Islam [Crypto-Jews and Crypto-Christians in Islamicate Contexts]“, University of Bamberg, 17 April

“Zwischen ethnischer Hegung und Sozialdisziplinierung. Osmanische Ordnungsbegriffe im 19. Jahrhundert [Between Ethnic Containment and Sozialdisziplinierung. Ottoman Terms of Order in the 19th Century]“, Orientalisches Seminar, Ruhr-University of Bochum, 24 January

2001

“Suzerain, but not Sovereign. Ottoman Strategies of Cooptation towards Montenegro in the 19th Century”, *Authority and Legitimacy in the Ottoman Empire*, Bosphorus University, Istanbul, 7 July

“Wie bewahrt man – rein theoretisch – den Vergleich vor der Pleite? [How to Spare the Operation of Comparison from Theoretical Wreckage]“, *28. Deutscher Orientalistentag*,

Bamberg, 27. March

2000

“Das politische Idiom der Tanzimat [The Political Idiom of the Tanzimat]”, *Bayerisches Orientkolloquium*, University of Erlangen, 21 December

“The State’s Security and the Subjects’ Prosperity. Ottoman Rhetoric of the Ideal Order”, *34th Annual Meeting of the Middle East Studies Association of North America*, Orlando, Florida, 17 November

“From Ethnic Containment to Confessional Entanglement. Ottoman Strategies in Mount Lebanon 1840-1861”, *Third Conference on the Syrian Land. Bilad al-Sham: Processes of Identities and Ideologies*, University of Erlangen, 31 July

”Verschiebepunkt des Orientalismus. Europäische Reisende im Istanbul des 19. Jahrhunderts [A Shunting Station of Orientalism. European Travelers in the Istanbul of the 19th Century]”, *Reiseliteratur als Form des Sprach- und Kulturkontaktes*, University of Bamberg, 30 June

1999

“Amnestie und Amnesie. Eine genuin osmanische Befriedungsstrategie? [Amnesty and Amnesia. A Genuinely Ottoman Strategy of Pacification?]”, *6. Jahrestagung der Deutschen Arbeitsgemeinschaft Vorderer Orient (DAVO)*, Hamburg, 2 December

”The Lebanese Confessionalist System”, *Redefinition of National Identity in the Age of Culturalist Politics in Germany, Israel, Lebanon and Turkey*, Bosphorus University, Istanbul, 18 June

1998

“The Making of Lebanese National Identity”, *The Conflictual Construction of Identities in the Middle East*, Van Leer Institute, Jerusalem, 25 November

”Die Forschungslandschaft der Abteilung Istanbul des Orient-Instituts der Deutschen Morgenländischen Gesellschaft [The Research Context of the Istanbul Branch of the Orient Institute of the German Oriental Society]”, *27. Deutscher Orientalistentag*, Bonn, 30 September

“Enver Ziya Karal. Ein türkischer Mandarin [Enver Ziya Karal: A Turkish Mandarin]”, *27. Deutscher Orientalistentag*, Bonn, 29 September

”Ottoman Rule in Mount Lebanon 1840-1860”, *13. Congrès International d’Etudes Pre-Ottomanes et Ottomanes (CIEPO)*, Vienna, 24 September

“Gibt es eine klassische nationalistisch-säkulare Historiographie in der Türkei? [Is There a ‘Classical’ Nationalist-Secular Historiography in Turkey?]”, *Orient-Institut Istanbul*, 1 April

1997

”The Lives of Two Turkish Historians: Bayur and Karal”, *31st Annual Meeting of the Middle East Studies Association of North America*, San Francisco, 23 November

“Das osmanische Erbe in der arabischen Welt und seine Diskussion in den Historiographien der arabischen Nachfolgestaaten [The Ottoman Heritage in the Arab World and its Discussion in the Historiographies of the Arab Successor States to the Ottoman Empire]”, *Die Auswirkungen des*

Osmanischen Reiches auf den Orient und den Balkan, Diplomatische Akademie, Wien, 13 November

”Osmanischer Multikulturalismus. Das Beispiel des konfessionellen Systems im Libanon [“Ottoman Multiculturalism”: The Example of the Confessionalist System in Lebanon]“, Goethe-Institut Istanbul, 3 February

1996

”National Identity in Lebanon”, Van Leer Institute, Jerusalem, 14 June

1995

“Civil Society in the Middle East”, Van Leer Institute, Jerusalem, 10 November

“Einige Anmerkungen zur Konstruktion einer nationalen Identität im Libanon [Some Notes on the Construction of National Identity in Lebanon]”, 26. *Deutscher Orientalistentag*, Leipzig, 26 September

“Alexander Kinglakes Reise 1834/35 [The Travels of Alexander Kinglake in 1834-5]”, Lecture series *West Meets East*, University of Bamberg, 10 May

1994

“Die türkischen Lehnwörter im Bagdadisch-Arabischen: Morphologische Adaptation an die arabische Schemabildung und Bedeutungsveränderung [Turkish Loanwords in Baghdadi Colloquial Arabic]”, *Dritte deutsche Turkologenkonzferenz*, Leipzig, 4 October

“Die späte osmanische Herrschaft über Palästina in der arabischen, türkischen und israelischen Historiographie [Late Ottoman Rule over Palestine in Arab, Israeli and Turkish Historiographies]”, *Oriental Studies*, University of Vienna, 30 May

1993

“Filastin, Filistin und Eretz Israel [Palestine and Eretz Israel]”, Univ. of Essen, 7. December